NATIONAL CENTRE FOR RURAL DEVELOPMENT

# STERLING COLLEGE OF ARTS, COMMERCE AND SCIENCE

SECTOR 19, NERUL (E), NAVI MUMBAI 4000706

## Tabulation Register OCT 2022 ATKT Examination

**Course Name : S.Y.B.COM ( A & F) SEMESTER IV** **Result Date : 11/01/2023**

**Semester : SEM 4** **Group Name : SYBAF SEM IV**

| Student Id / Roll No. | PRN. No. / Name | SubCode | INT | EXT | TOT | CP | G | GP | CG | CG / SGPA | Grade / Remark | FC / Earn Cred | Photo |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2993153 | 2020016400385472 | UA_FFSIV.1 | 10+ | 35+ | 45 | 3 | C | 5 | 15 | 102 | NA | 1 | |
| 1501 | BANSODE SHUBHAM BHARAT RESHMA | UA_FFSIV.2 | 10+ | 36+ | 46 | 3 | C | 5 | 15 | NA | FAIL | 18 | |
| | | UA_FFSIV.4 | 10+ | 57+ | 67 | 3 | A | 8 | 24 | | 342 | | |
| | | UA_FFSIV.6 | 10+ | 35+ | 45 | 3 | C | 5 | 15 | | | | |
| | | UA_FFSIV.7.1 | ABF | 41+ | 41 | 2 | F | 0 | 0 | | | | |
| | | UA_FFSIV.8 | 15 | 38+ | 53 | 3 | B | 6 | 18 | | | | |
| | | UA_FFSIV.9 | 10+ | 35+ | 45 | 3 | C | 5 | 15 | | | | |
| 2978922 | 2020016400547707 | UA_FFSIV.1 | 10+ | 41+ | 51 | 3 | B | 6 | 18 | 99 | NA | 1 | |
| 1512 | ETKAR ATESH SHRIDHAR RUKHMINI | UA_FFSIV.2 | 10+ | 30+ | 40 | 3 | D | 4 | 12 | NA | FAIL | 18 | |
| | | UA_FFSIV.4 | 15 | 39+ | 54 | 3 | B | 6 | 18 | | 331 | | |
| | | UA_FFSIV.6 | 10+ | 36+ | 46 | 3 | C | 5 | 15 | | | | |
| | | UA_FFSIV.7.1 | ABF | 36+ | 36 | 2 | F | 0 | 0 | | | | |
| | | UA_FFSIV.8 | 16 | 30+ | 46 | 3 | C | 5 | 15 | | | | |
| | | UA_FFSIV.9 | 14 | 44+ | 58 | 3 | B+ | 7 | 21 | | | | |
| 2979114 | 2020016400405753 | UA_FFSIV.1 | 10+ | 69+ | 79 | 3 | A+ | 9 | 27 | 166 | A | | |
| 1513 | GAIKWAD ATHARVA KAILASH PRAMILA | UA_FFSIV.2 | 10+ | 60+ | 70 | 3 | A+ | 9 | 27 | 8.30 | PASS | 20 | |
| | | UA_FFSIV.4 | 10+ | 65+ | 75 | 3 | A+ | 9 | 27 | | 476 | | |
| | | UA_FFSIV.6 | 18+ | 66+ | 84 | 3 | O | 10 | 30 | | | | |
| | | UA_FFSIV.7.1 | 10+ | 39+ | 49 | 2 | C | 5 | 10 | | | | |
| | | UA_FFSIV.8 | 14 | 44+ | 58 | 3 | B+ | 7 | 21 | | | | |
| | | UA_FFSIV.9 | 10+ | 51+ | 61 | 3 | A | 8 | 24 | | | | |
| 3021485 | 2019016400458134 | UA_FFSIV.1 | 10+ | 53+ | 63 | 3 | A | 8 | 24 | 132 | B | | |
| 1536 | KOLAMBEKAR SAHIL SHYAMSUNDER SHALAN SHYAMSUNDER KOLAMBEKAR | UA_FFSIV.2 | 14 | 44+ | 58 | 3 | B+ | 7 | 21 | 6.60 | PASS | 20 | |
| | | UA_FFSIV.4 | 10+ | 39+ | 49 | 3 | C | 5 | 15 | | 392 | | |
| | | UA_FFSIV.6 | 10+ | 59+ | 69 | 3 | A | 8 | 24 | | | | |
| | | UA_FFSIV.7.1 | 10+ | 41+ | 51 | 2 | B | 6 | 12 | | | | |
| | | UA_FFSIV.8 | 10+ | 31+ | 41 | 3 | D | 4 | 12 | | | | |
| | | UA_FFSIV.9 | 13 | 48+ | 61 | 3 | A | 8 | 24 | | | | |
| 2991874 | 2020016400274322 | UA_FFSIV.1 | 10+ | 44+ | 54 | 3 | B | 6 | 18 | 136 | B | | |
| 1547 | MHAPROLKAR DEEPESH DEEPAK DEEPIKA | UA_FFSIV.2 | 12+ | 44+ | 56 | 3 | B+ | 7 | 21 | 6.80 | PASS | 20 | |
| | | UA_FFSIV.4 | 10+ | 42+ | 52 | 3 | B | 6 | 18 | | 396 | | |
| | | UA_FFSIV.6 | 18+ | 45+ | 63 | 3 | A | 8 | 24 | | | | |
| | | UA_FFSIV.7.1 | 14+ | 48+ | 62 | 2 | A | 8 | 16 | | | | |
| | | UA_FFSIV.8 | 14 | 37+ | 51 | 3 | B | 6 | 18 | | | | |
| | | UA_FFSIV.9 | 10+ | 48+ | 58 | 3 | B+ | 7 | 21 | | | | |
| 2981989 | 2020016400324103 | UA_FFSIV.1 | 15+ | 33 | 48 | 3 | C | 5 | 15 | 115 | C | | |
| 1550 | MORE MAYURESH MORE SHRUTIKA | UA_FFSIV.2 | 10+ | 36+ | 46 | 3 | C | 5 | 15 | 5.75 | PASS | 20 | |
| | | UA_FFSIV.4 | 10+ | 32+ | 42 | 3 | D | 4 | 12 | | 365 | | |
| | | UA_FFSIV.6 | 14+ | 44+ | 58 | 3 | B+ | 7 | 21 | | | | |
| | | UA_FFSIV.7.1 | 16+ | 51+ | 67 | 2 | A | 8 | 16 | | | | |
| | | UA_FFSIV.8 | 10+ | 39 | 49 | 3 | C | 5 | 15 | | | | |
| | | UA_FFSIV.9 | 10+ | 45+ | 55 | 3 | B+ | 7 | 21 | | | | |
| 2990938 | 2020016400288771 | UA_FFSIV.1 | 10+ | 45+ | 55 | 3 | B+ | 7 | 21 | 137 | B | | |
| 1600 | /KAMBLE MANASVI SHASHIKANT ASMITA | UA_FFSIV.2 | 10+ | 44+ | 54 | 3 | B | 6 | 18 | 6.85 | PASS | 20 | |
| | | UA_FFSIV.4 | 16 | 42+ | 58 | 3 | B+ | 7 | 21 | | 398 | | |
| | | UA_FFSIV.6 | 10+ | 50+ | 60 | 3 | A | 8 | 24 | | | | |
| | | UA_FFSIV.7.1 | 21+ | 38+ | 59 | 2 | B+ | 7 | 14 | | | | |
| | | UA_FFSIV.8 | 13+ | 41 | 54 | 3 | B | 6 | 18 | | | | |
| | | UA_FFSIV.9 | 10+ | 48+ | 58 | 3 | B+ | 7 | 21 | | | | |

Deepesh Mhaprolkar

**UA_FFSIV.1 - FINANCIAL ACCOUNTING (SPECIAL ACCOUNTING AREAS) IV**

**UA_FFSIV.2 - MANAGEMENT ACCOUNTING (INTRODUCTION TO MANAGEMENT ACCOUNTING)**

**UA_FFSIV.4 - TAXATION III (DIRECT TAXES II)**

**UA_FFSIV.6 - INFORMATION TECHNOLOGY IN ACCOUNTANCY II**

**UA_FFSIV.7.1 - FOUNDATION COURSE IN MANAGEMENT (INTRODUCTION TO MANAGEMENT) IV**

**UA_FFSIV.8 - BUSINESS LAW (COMPANY LAW) III**

**UA_FFSIV.9 - RESEARCH METHODOLOGY IN ACCOUNTING AND FINANCE**

**Date : 12-January-2023**

(Checked By Member of Examination Committee) Convenor Examination Committee Principal



Abbreviations: @-5042/5043/5044, * - 5045, # - O.229, EX Exemption, + - Carried Forward, F - Fail, AB - Absent, DA - Disallowed, CC - Copy Case, NA - Not Applicable, INT - Internal Assesment, EXT - End Sem, TOT - Total Marks, CP - Credit Points, G - Grade, GP - Grade Point, CG - Credit x Grade, SGPA - Semester Grade Point Average, FC - FAil Count, v - Scale Down